

2181

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MARCH 19, 2004



Mail Stop Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RECEIVED

MAR 23 2004

Technology Center 2100

TRANSMITTAL LETTER

RE: Applicant(s): B. Arlen Young

Assignee: Adaptec, Inc.

Title: METHOD AND SYSTEM FOR ACCESSING AN EXPANDED
SCB ARRAY

Serial No.: 09/872,830 Filed: May 31, 2001

Examiner: Thomas J.
Cleary Group Art 2181
Unit:

Docket No.: ADPT1047

Dear Sir:

Transmitted herewith are the following documents for the response to the Office Action dated December 19, 2003 in the above application:

1. Return Receipt Postcard;
2. Transmittal Letter (2 pages); and
3. Amendment (12 pages).

- No additional claims fees are required.
 The additional claim fees have been calculated as shown below:

Transmittal Letter
Serial No. 09/872,830

March 19, 2004

CLAIMS AS AMENDED

	Claims Remaining after Amendment	Highest No. Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	19	- 20	= 0	x \$18.00	\$ 0.00
Independent Claims	4	- 4	= 0	x \$84.00	\$ 0.00
First filing of Multiple Dependent Claim (Enter \$270)					0.00
			Total of above Calculation		\$0.00
			Reduction by 50% for filing by Small Entity (Enter 0.5 for small entity)		1.0
				Subtotal	\$ 0.00
			Submission of Information Disclosure Statement Fee (enter \$180)		0.00
				TOTAL	\$ 0.00

- Conditional Petition for Extension of Time: If an extension of time is required for timely filing of the enclosed documents after all papers filed with this transmittal have been considered, Applicant(s) hereby petition for such an extension of time.
- The Commissioner is hereby authorized to charge any additional fees required for consideration of the enclosed documents, and to credit any overpayment of fees to Deposit Account No. 50-0553.

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on March 19, 2004.



Attorney for Applicant(s)

March 19, 2004

Date of Signature

Respectfully submitted,



Forrest Gunnison
Attorney for Applicant(s)
Reg. No. 32,899